Г

08/23/2013

Page 1 of 3

| ALL FIELDS DETAIL                              |                                    |  |                                |  |                                     |
|--|------------------------------------|--|--------------------------------|--|-------------------------------------|
|  | MLS #<br>Status<br>Type<br>Address | 20130863<br>Active<br>Single Fami<br>820 Terrace | -                              | Bedrooms<br>Total Baths<br>Garage Capacity<br>Construction | 5<br>2 Bath<br>2 Car<br>Frame       |
|  | Address 2                          |  |                                | Design   | Ranch                               |
|  | City<br>State                      | Howard<br>OH                                     |                                |  |                                     |
|  | Zip                                | 43028  |                                |  |                                     |
|  | Area                               | Apple Valley                                     | y                              |  |                                     |
|  | Class                              | RESIDENTI  | AL                             |  |                                     |
|  | Asking Price                       | \$150,000  |                                |  |                                     |
|  | Sale/Rent<br>IDX Include           | For Sale<br>Yes                                  |                                |  |                                     |
| GENERAL  |                                    |  |                                |  |                                     |
| VOW Include                                    | Yes                                |  | VOW Address                    |  | Yes                                 |
| /OW Comment                                    | Yes                                |  | VOW AVM                        |  | Yes                                 |
| Agent Hit Count                                | 0                                  |  | Client Hit Cou                 | nt   | 0                                   |
| Number of Acres                                | 0.2764                             |  | Auction Y/N                    |  | No                                  |
| Agent  | Sam Miller - Main: (7              | 740) 397-7800                                    | Listing Office                 |  | Re/Max Stars - Main: (740) 392-7000 |
| Listing Agent 2                                |                                    |  | Listing Office                 |  |                                     |
| Listing Agent 3                                | East Know                          |  | Listing Office                 |  | Fast Knov                           |
| School District<br>County                      | East Knox<br>In Knox County        |  | Public School<br>Township      |  | East Knox<br>Howard                 |
| Subdivision                                    | Baldwin Heights                    |  | Village                        |  | Other                               |
| City Corps. Limit                              | No                                 |  | Comp-SB                        |  | 0                                   |
| Comp-BB  | 3                                  |  | Comp-Variable                  | e Y/N  | No                                  |
| Semi-Annual Taxes                              | 1043.10*                           |  | Parcel #                       |  | 25-00226-000                        |
| _ot #  | 226                                |  | Listing Date                   |  | 8/21/2013                           |
| Expiration Date                                | 2/15/2014                          |  | Lot Size/Acres                 | ;  | .2764                               |
| Approx Year Built                              | 1999                               |  | Age                            |  | 14                                  |
| Approx Above Grade SqFt                        | 1,464                              |  | Approx Total L                 | iving Space  | 2500                                |
| Zoning<br>Heat Cost                            |                                    |  | Assessments                    |  | 15.50*                              |
| Heat Cost<br>Parcel #1                         |                                    |  | Directions<br>Parcel #2        |  |                                     |
| Parcel #3                                      |                                    |  | Parcel #2<br>Parcel #4         |  |                                     |
| Documents On File                              |                                    |  | Living Room L                  | evel   | 1                                   |
| Living Room Size                               | 17.3 x 16.8                        |  | Dining Room I                  |  | 1                                   |
| Dining Room Size                               | 20.3 x 14.5                        |  | Kitchen Level                  |  | 1                                   |
| Kitchen Size                                   | 20.3 x 14.5                        |  | Family Room I                  | Level  | L                                   |
| Family Room Size                               | 30.2 x 27.7                        |  | Bathroom 1 Le                  |  | 1                                   |
| Bathroom 1 Size                                | 9.9 x 4.11                         |  | Bathroom 1 Ty                  |  | Full                                |
| Bathroom 2 Level                               | 1                                  |  | Bathroom 2 Si                  |  | 10.11 x 4.10                        |
| Bathroom 2 Type                                | Full                               |  | Bathroom 3 Le                  |  |                                     |
| Bathroom 3 Size<br>Bathroom 4 Level            |                                    |  | Bathroom 3 Ty<br>Bathroom 4 Si |  |                                     |
| Bathroom 4 Type                                |                                    |  | Bedroom 1 Le                   |  | 1                                   |
| Bedroom 1 Size                                 | 17.3 x 11.1                        |  | Bedroom 2 Le                   |  | 1                                   |
| Bedroom 2 Size                                 | 12 x 11.7                          |  | Bedroom 3 Le                   |  | 1                                   |
| Bedroom 3 Size                                 | 13.4 x 11.11                       |  | Bedroom 4 Le                   | vel  | L                                   |
| Bedroom 4 Size                                 | 12.10 x 8.5                        |  | Garage Level                   |  | 1                                   |
| Garage Size                                    | 2 Car Attached                     |  | Utility Room L                 |  | 1                                   |
| Utility Room Size                              | Main Level                         |  | Other Room 1                   |  | L                                   |
| Other Room 1 Size                              | 12.7 x 12.6 BR5                    |  | Other Room 2                   |  | 1                                   |
| Other Room 2 Size<br>Associated Document Count | Deck                               |  | Off Market Dat                 |  | 2                                   |
|  | 0                                  |  | Days On Mark                   | <u> </u>   | ۷                                   |
|  |                                    |  |                                |  |                                     |
| STYLE<br>Ranch                                 | HEATING<br>Forced Air              |  | APPLIANCES<br>Dishwasher       |  | GARAGE TYPE                         |
| EXTERIOR                                       | Natural Gas                        |  | Garbage Disp                   | osal   | Garage Attached<br>EXTRAS           |
| Vinyl  | COOLING                            |  | Range Hood                     | 0001   | Deck                                |
| YARD   | Central Air                        |  | Range Oven                     |  | FLOORS                              |
| L evel   | WATED                              |  | Defrigerator                   |  | Coromio Tilo                        |

Central Air WATER County SEWER

Level

Wooded

Paved Street

Range Hood Range Oven Refrigerator FIREPLACE Fireplace

FLOORS Ceramic Tile Wall To Wall Carpet Wood Floors

08/23/2013

| ROOF                   | County         | In Living Room         | LAUNDRY                  |  |
|------------------------|----------------|------------------------|--------------------------|--|
| Shingle                | CONSTRUCTION   | BASEMENT               | Main Floor               |  |
| -                      | Frame          | Finished               | APPLE VALLEY SUBDIVISION |  |
|                        | Framed on Site | DRIVEWAY               | Baldwin Heights          |  |
|                        |                | Paved                  | -                        |  |
| FINANCIAL              |                |                        |                          |  |
|                        |                | Tax ID                 |                          |  |
| Search By Map          |                |                        |                          |  |
| SOLD STATUS            |                |                        |                          |  |
| Update Date            | 8/23/2013      | Status Date            | 8/23/2013                |  |
| HotSheet Date          | 8/23/2013      | Input Date             | 8/23/2013 2:09:00 PM     |  |
| Original Price         | \$150,000      | Financing Remarks      |                          |  |
| How Sold               |                | Contract Date          |                          |  |
| Closing Date           |                | Sold Price             |                          |  |
| Last Price Change Date | 8/23/2013      | Selling Agent 1        |                          |  |
| Selling Office 1       |                | Seller Concessions Y/N |                          |  |
| Seller Concessions     |                | Financing              |                          |  |

Absolutely gorgeous ranch home located on a beautiful treed lot, features include 5 bedrooms and 2 full baths, gleaming hardwood floors throughout the first floor, stylish living room with gas log fireplace, stunning oak cabinet filled kitchen with major appliances, adjoining dining area, master bedroom suite with walk-in closet and private bath, convenient main level laundry, huge lower level family room and bonus room, attached 2 car garage with paved driveway, relaxing rear deck and tree shaded back yard, natural gas forced air heating and central air conditioning, an impressive must see home. \$150,000

## ADDITIONAL PICTURES



MLS # 20130863

08/23/2013

Page 3 of 3















