#### ALL FIELDS WITH EMAIL



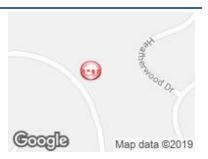
MLS# 20190547 RESIDENTIAL Class Туре Single Family Area Apple Valley Asking Price \$145,000 Address 668 Valleywood

Heights Drive

Address 2

City Howard State OH 43028 Zip Status Active Sale/Rent For Sale **IDX Include** 

**Bedrooms** 3 3 Bath **Full Baths Half Bath** n Garage Capacity 2 Car Construction Frame Design Ranch







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**VOW Include** Yes **VOW Address** Yes **VOW AVM VOW Comment** Yes Yes **Client Hit Count Agent Hit Count** 0 0 **Number of Acres** 0.2732 Auction Y/N No

**Agent - Agent Name and Phone** Sam Miller - Main: 740-397 samsells@sammiller.com

-7800

1,152

17.2 x 14

6/20/2019

6/20/2019

\$145,000

Listing Office 1 - Office Name Re/Max Stars Main: 740-392-7000

**Listing Agent 2 - Agent Name and Phone** 

Listing Office 2 - Office Name

Listing Agent 3 - Agent Name and Phone

Listing Office 3 - Office Name

**School District** East Knox County In Knox County Subdivision Valleywood Heights **Semi-Annual Taxes** 828.64\* Lot # 211

12/31/2019 **Expiration Date Approx Year Built** 2004

Approx Above Grade SqFt Zoning

**Heat Cost Documents On File** Living Room Size **Dining Room Size** Kitchen Size

23.10 x 9.3 23.10 x 9.3 **Family Room Size** 22.6 x 18.10 **Bathroom 1 Size** 11.10 x 4.11 **Bedroom 1 Size** 13.2 x 11.5 **Bedroom 2 Size** 11.6 x 9.6 **Bedroom 3 Size** 13 x 9

**Bedroom 4 Size** 

**Bathroom 2 Level Bathroom 2 Type** Full **Bathroom 3 Size** 10.9 x 5.2

**Bathroom 4 Level** 

**Bathroom 4 Type** 

**Garage Size** 2 Car Attached **Utility Room Size** Main Level Other Room 1 Size Deck Other Room 2 Size Covered Porch

**Associated Document Count** 

Tax ID **Status Date Last Price Change Date Original Price** 

City Corps. Limit No **Homestead \$ Amount** \$0.00 **CAUV \$ Amount** \$0.00 Agent - E-mail

Listing Office 1 - Phone Number

Listing Agent 2 - E-mail Listing Office 2 - Phone Number Listing Agent 3 - E-mail

Listing Office 3 - Phone Number

**Public School** East Knox **Township** Howard Comp-Variable Y/N No Parcel # 28-00211.000

6/20/2019 **Listing Date** .2732 Lot Size/Acres Age 15

**Approx Total Living Space** Assessments

12.50\* **Directions Living Room Level** 1 **Dining Room Level** 1 Kitchen Level 1 Family Room Level L 1

Bathroom 1 Level **Bedroom 1 Level Bedroom 2 Level Bedroom 3 Level Bedroom 4 Level** 

Bathroom 1 Type Full

**Bathroom 2 Size** 7.11 x 4.11 **Bathroom 3 Level** 

Bathroom 3 Type **Bathroom 4 Size** 

**Garage Level** L **Utility Room Level** 1 Other Room 1 Level 1 Other Room 2 Level

**Off Market Date** Search By Map

**Update Date** 6/20/2019 **HotSheet Date** 6/20/2019 **Input Date** 6/20/2019 7:17 AM

Virtual Tour http://www.tourfactory.com /2612216

1

1

1

Full

Homestead Y/N No **CAUV Y/N** No Village Other

### **GENERAL**

Comp-BB	3	Comp-SB	0	
Picture Count	25	Showing Date		

#### **FEATURES**

STYLE	COOLING	APPLIANCES	GARAGE TYPE
Ranch	Central Air	Dishwasher	Garage Attached
EXTERIOR	WATER	Microwave	EXTRAS
Vinyl	County	Range Oven	Covered Deck
YARD	SEWER	Refrigerator	Deck
Paved Street	County	BASEMENT	FLOORS
ROOF	CONSTRUCTION	Walkout	Laminate
Shingle	Frame	DRIVEWAY	LAUNDRY
HEATING		Gravel	Main Floor
Forced Air		Limestone	APPLE VALLEY SUBDIVISION

#### Natural Gas Valleywood Heights

### **FINANCIAL**

**Financing Remarks** 

# **SOLD STATUS**

**How Sold Closing Date** Selling Agent 1 - Agent Name

Seller Concessions Y/N Financing

**Contract Date** Sold Price

Selling Office 1 - Office Name

**Seller Concessions** 

# **REMARKS**

Remarks Cute Apple Valley ranch that is move in ready, features include 3 bedrooms and 3 full baths, open floor plan that includes a living room, dining area and oak cabinet filled kitchen all with easy care laminate flooring, convenient main level laundry off the kitchen, first floor owners suite with its own private bath, semi finished walkout lower level with third full bath, attached 2 car garage, relaxing rear deck and covered front porch, natural gas heat and central air, priced right at \$145,000.

# **AGENT TO AGENT REMARKS**

614-255-5588 **Showing Phone** 

**Agent to Agent Remarks** 

# **ADDITIONAL PICTURES**















































