#### **ALL FIELDS WITH EMAIL**



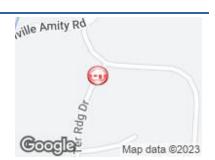
MLS# 20230162 Class RESIDENTIAL Туре Single Family Area Apple Valley Asking Price \$175,000

Address 648 Terrace Ridge

Circle

Address 2 City Howard State OH 43028 Zip Status Active Sale/Rent For Sale **IDX Include** 

**Bedrooms** 2 2 Bath **Full Baths** Half Bath n Garage Capacity 1.5 Car Construction Modular Design Ranch









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**Bathroom 3 Size** 

**Bathroom 4 Level** 

**Bathroom 4 Type** 

**Utility Room Size** 

Other Room 1 Size

Other Room 2 Size

**Associated Document Count** 

**Last Price Change Date** 

**Homestead \$ Amount** 

**Garage Size** 

Tax ID

**Status Date** 

**Original Price** 

City Corps. Limit

**CAUV \$ Amount** 

**VOW Include** Yes **VOW Address** Yes **VOW Comment VOW AVM** Yes Yes **Client Hit Count Agent Hit Count** 0 0 **Number of Acres** 0.5482 Auction Y/N No **Agent - Agent Name and Phone** Sam Miller - Main: 740-397 samsells@sammiller.com Agent - E-mail -7800 Listing Office 1 - Office Name Re/Max Stars Listing Office 1 - Phone Number Main: 740-392-7000 **Listing Agent 2 - Agent Name and Phone** Listing Agent 2 - E-mail Listing Office 2 - Office Name Listing Office 2 - Phone Number Listing Agent 3 - Agent Name and Phone Listing Agent 3 - E-mail Listing Office 3 - Office Name Listing Office 3 - Phone Number **School District** Mount Vernon **Public School** Pleasant St-MTV District **Township** County In Knox County Brown Subdivision **Grand Valley View** Comp-Variable Y/N No **Semi-Annual Taxes** 1225.64\* Parcel # 2 Parcels Lot # 575/576 **Listing Date** 4/7/2023 **Expiration Date** 10/15/2023 Lot Size/Acres .5482 1998 25 Age

**Approx Year Built** Approx Above Grade SqFt 1,248 Zoning **Heat Cost Documents On File** Living Room Size 23.1 x 12.4 **Dining Room Size** 12.4 x 10.7 Kitchen Size 11.6 x 10 **Family Room Size Bathroom 1 Size**  $8.9 \times 5$ **Bedroom 1 Size** 14 x 12.5 13.4 x 12.3 **Bedroom 2 Size Bedroom 3 Size Bedroom 4 Size Bathroom 2 Level Bathroom 2 Type** 

Full **Detached Garage** 12.4 x 5.9 4/7/2023 4/7/2023 \$175,000

No

\$0.00

\$0.00

**Dining Room Level** Kitchen Level Family Room Level Bathroom 1 Level **Bedroom 1 Level Bedroom 2 Level Bedroom 3 Level Bedroom 4 Level** Bathroom 1 Type **Bathroom 2 Size Bathroom 3 Level** Bathroom 3 Type **Bathroom 4 Size** Garage Level **Utility Room Level** Other Room 1 Level Other Room 2 Level **Off Market Date** 

Search By Map

**HotSheet Date** 

Homestead Y/N

**Update Date** 

**Input Date** 

**CAUV Y/N** 

Village

Virtual Tour

**Approx Total Living Space** 

**Assessments** 

**Living Room Level** 

**Directions** 

Full 8.6 x 6 1 4/7/2023 4/7/2023

22.00\*

1

1

1

1

1

1

4/7/2023 7:04 AM http://www.tourfactory.com /3068483

No

Other

#### **GENERAL**

Comp-BB	3	Comp-SB	0
Picture Count	25	Showing Date	

### **FEATURES**

STYLE	COOLING	APPLIANCES	GARAGE TYPE
Ranch	Central Air	Dishwasher	Garage Detached
EXTERIOR	WATER	Dryer	EXTRAS
Vinyl	County	Microwave	Deck
YARD	SEWER	Range Oven	FLOORS

YARD SEWER Range Oven FLOORS
Paved Street County Refrigerator Laminate
ROOF CONSTRUCTION Washer Vinyl
Metal Modular BASEMENT Wall To Wall Carpet

 HEATING
 Crawl Space
 LAUNDRY

 Forced Air
 DRIVEWAY
 Main Floor

 Propane
 Gravel
 APPLE VALLEY SUBDIVISION

**DETACHED STRUCTURES** Grand Valley View
Garage

# **FINANCIAL**

**Financing Remarks** 

### **SOLD STATUS**

How Sold Contract Date
Closing Date Sold Price
Selling Agent 1 - Agent Name Seller Concessions Y/N Seller Concessions

Financing

# **REMARKS**

**Remarks** Apple Valley ranch home with double lots, this homes floor plan includes 2 bedrooms and 2 full baths, huge living room, adjoining dining area, oak cabinet filled kitchen with major appliances, convenient main level laundry room, primary bedroom suite with private bath, relaxing rear deck and water feature, detached garage, propane forced air heat and central air, metal roof, quick possession available, priced to sell at \$175,000.

# **AGENT TO AGENT REMARKS**

**Showing Phone** 614-255-5588

Agent to Agent Remarks Lawn Mower and fish in pond excluded.

### **ADDITIONAL PICTURES**















































