#### **ALL FIELDS WITH EMAIL**



MLS# 20151208 RESIDENTIAL Class Туре Condo Area Mt. Vernon Asking Price \$110,000

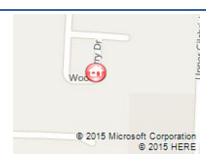
Address 54 Woodberry Drive

Address 2

Mount Vernon City

State ОН 43050 Zip Status Active Sale/Rent For Sale IDX Include

**Bedrooms** 2 **Total Baths** 2 Bath Garage Capacity 2 Car Construction Frame Design Ranch







## **GENERAL**

Parcel #1

**Utility Room Size** 

Other Room 1 Size

**Contract Status Y/N** No **Contract Type VOW Address VOW Include** Yes Yes **VOW AVM VOW Comment** Yes Yes **Agent Hit Count Client Hit Count** 0 0 0.0000 Auction Y/N **Number of Acres** No **Agent - Agent Name and Phone** Sam Miller - Main: 740-397 Agent - E-mail samsells@sammiller.com -7800 Listing Office 1 - Office Name Listing Office 1 - Phone Number Main: 740-392-7000 Re/Max Stars Listing Agent 2 - Agent Name and Phone Listing Agent 2 - E-mail Listing Office 2 - Office Name Listing Office 2 - Phone Number Listing Agent 3 - Agent Name and Phone Listing Agent 3 - E-mail Listing Office 3 - Office Name Listing Office 3 - Phone Number

**Public School School District** Mount Vernon County **Township** In Knox County Subdivision Comp-Variable Y/N Other **Semi-Annual Taxes** 566.74\* Parcel # Lot# unit 54 **Listing Date Expiration Date** 6/15/2016 Lot Size/Acres **Approx Year Built** 1998 Age Approx Above Grade SqFt **Approx Total Living Space** 1,185 Zoning Assessments **Heat Cost** Directions

Main Level

Patio

Parcel #3 **Documents On File** Living Room Size 27.7 x 13.7 **Dining Room Size** 27.7 x 13.7 Kitchen Size 13.11 x 8.11 **Family Room Size Bathroom 1 Size**  $7.8 \times 5.6$ **Bedroom 1 Size** 13.11 x 13.9 **Bedroom 2 Size** 14.10 x 11.10

**Bedroom 3 Size Bedroom 4 Size Bathroom 2 Level Bathroom 2 Type** Full **Bathroom 3 Size Bathroom 4 Level Bathroom 4 Type Garage Size** 2 Car Attached

Other Room 2 Size **Associated Document Count** Tax ID **Status Date** 12/15/2015 **Last Price Change Date** 12/15/2015 \$110,000 **Original Price** City Corps. Limit Yes **Homestead \$ Amount** \$191.84

**CAUV \$ Amount** Comp-BB 3

Wiggins-MTV District City No 66-09675.063 12/13/2015 Condo 17 1185 3.00\*

1

1

1

1

1

1

Full

Parcel #2 Parcel #4 **Living Room Level Dining Room Level** Kitchen Level Family Room Level Bathroom 1 Level **Bedroom 1 Level Bedroom 2 Level Bedroom 3 Level Bedroom 4 Level** Bathroom 1 Type

**Bathroom 2 Size**  $7.7 \times 7.7$ **Bathroom 3 Level** Bathroom 3 Type **Bathroom 4 Size** Garage Level 1 **Utility Room Level** 1 Other Room 1 Level 1 Other Room 2 Level **Off Market Date** Search By Map

**Update Date** 12/15/2015 **HotSheet Date** 12/15/2015 **Input Date** 12/15/2015 4:33 PM **Days On Market** Homestead Y/N Yes CAUV Y/N No

Village Mt. Vernon Comp-SB

#### **GENERAL**

Picture 4

**FEATURES** 

STYLE **COOLING** Ranch Central Air **EXTERIOR WATER** Brick City

Wood **SEWER YARD** City Level

CONSTRUCTION Frame

Paved Street

**ROOF** Shingle **HEATING** Forced Air Natural Gas **APPLIANCES DRIVEWAY** Dishwasher Concrete Dryer **GARAGE TYPE** Garbage Disposal Garage Attached

Microwave **EXTRAS** Range Hood Patio Range Oven **FLOORS** Refrigerator Laminate Washer Vinyl

**FIREPLACE** Wall To Wall Carpet

Gas Log Fireplace LAUNDRY In Living Room Main Floor

**BASEMENT** 

Slab

**FINANCIAL** 

**Financing Remarks** 

**SOLD STATUS** 

**How Sold Closing Date** 

Selling Agent 1 - Agent Name Selling Office 1 - Office Name

Seller Concessions Y/N

**Financing** 

**REMARKS** 

**Contract Date Sold Price** 

**Seller Concessions** 

Nice ranch condominium located within Woodberry Glen, features include 2 bedrooms and 2 full baths, vaulted ceiling living room with gas log fireplace, adjoining dining area, cabinet filled kitchen with major appliances, main level laundry with washer and dryer, master bedroom suite with walk in closet and private bath, attached 2 car garage with concrete drive, relaxing patio space, wonderful location near shopping, restaurants and other amenities, priced to move at \$110,000.

# **AGENT TO AGENT REMARKS**

\*Interior Photos Coming Soon.

### **ADDITIONAL PICTURES**





