10/02/2013

|                             | MLS #                    | 20130973              |                           | Bedrooms        | 3                                  |
|-----------------------------|--------------------------|-----------------------|---------------------------|-----------------|------------------------------------|
| atom.                       | Status                   | Active                |                           | Total Baths     | 2.5 Bath                           |
|                             |                          | Single Famil          | v                         | Garage Capacity | 3 Car                              |
|                             |                          | 20 Green Va           |                           | Construction    | Frame                              |
|                             | Address 2                | 20 Green valley Gourt |                           | Design          | Ranch                              |
|                             |                          | Howard                |                           | Design          | Kanch                              |
|                             | ,                        | OH                    |                           |                 |                                    |
| E con Rei                   |                          | 43028                 |                           |                 |                                    |
|                             | P                        |                       | pple Valley<br>ESIDENTIAL |                 |                                    |
|                             |                          |                       |                           |                 |                                    |
|                             |                          | \$225,000<br>For Sale |                           |                 |                                    |
|                             | -                        |                       |                           |                 |                                    |
|                             |                          | Yes                   |                           |                 |                                    |
| GENERAL                     |                          | 105                   |                           |                 |                                    |
| OW Include                  | Yes                      |                       | VOW Address               |                 | Yes                                |
| OW Comment                  | Yes                      |                       | VOW AUDIess               |                 | Yes                                |
| igent Hit Count             | 1                        |                       | Client Hit Cour           | ht              | 0                                  |
| lumber of Acres             | 0.2380                   |                       | Auction Y/N               |                 | No                                 |
| igent                       | Sam Miller - Main: (740) | 807-7800              | Listing Office 1          | l               | Re/Max Stars - Main: (740) 392-700 |
| isting Agent 2              |                          | 51-1000               | Listing Office 2          |                 | Norman Stars - Main. (140) 592-700 |
| isting Agent 2              |                          |                       | Listing Office 3          |                 |                                    |
| chool District              | East Knox                |                       | Public School             |                 | East Knox                          |
|                             | In Knox County           |                       | Township                  |                 | Howard                             |
| county<br>subdivision       | Green Valley             |                       | Village                   |                 | Other                              |
|                             | -                        |                       | Comp-SB                   |                 | 0                                  |
| City Corps. Limit           | No<br>3                  |                       |                           | V/N             |                                    |
| comp-BB<br>emi-Annual Taxes | 5<br>1332.53*            |                       | Comp-Variable<br>Parcel # | T/IN            | No<br>26-00218-000                 |
| ot #                        | 218                      |                       |                           |                 | 10/1/2013                          |
|                             | 218<br>4/15/2014         |                       | Listing Date              |                 | .238                               |
| Expiration Date             |                          |                       | Lot Size/Acres            |                 |                                    |
| pprox Year Built            | 2007                     |                       | Age                       | iuina Casas     | 6                                  |
| Approx Above Grade SqFt     | 1,599                    |                       | Approx Total L            | iving Space     | 2590                               |
| Coning                      |                          |                       | Assessments               |                 | 15.50*                             |
| leat Cost                   |                          |                       | Directions                |                 |                                    |
| Parcel #1                   |                          |                       | Parcel #2                 |                 |                                    |
| Parcel #3                   |                          |                       | Parcel #4                 | 1               | 4                                  |
| ocuments On File            | 00 10 0                  |                       | Living Room Lo            |                 | 1                                  |
| iving Room Size             | 22 x 16.9                |                       | Dining Room L             | evel            | 1                                  |
| Dining Room Size            | 21.7 x 15.11             |                       | Kitchen Level             | aval            |                                    |
| itchen Size                 | 21.7 x 15.11             |                       | Family Room L             |                 |                                    |
| amily Room Size             | 29 x 23.2                |                       | Bathroom 1 Le             |                 | 1                                  |
| athroom 1 Size              | 14.5 x 9.6               |                       | Bathroom 1 Ty             |                 | Full                               |
| athroom 2 Level             | L                        |                       | Bathroom 2 Siz            |                 | 10.5 x 6.2                         |
| athroom 2 Type              | Full                     |                       | Bathroom 3 Le             |                 | 1                                  |
| athroom 3 Size              | 8.6 x 2.9                |                       | Bathroom 3 Ty             | •               | Half                               |
| athroom 4 Level             |                          |                       | Bathroom 4 Siz            |                 | 1                                  |
| athroom 4 Type              | 10.4 15                  |                       | Bedroom 1 Lev             |                 | 1                                  |
| edroom 1 Size               | 16.4 x 15                |                       | Bedroom 2 Lev             |                 | L                                  |
| edroom 2 Size               | 11.8 x 10.5              |                       | Bedroom 3 Lev             |                 | L                                  |
| Sedroom 3 Size              | 12.10 x 10.6             |                       | Bedroom 4 Lev             | vei             | 1                                  |
| edroom 4 Size               |                          |                       | Garage Level              | 1               | 1                                  |
| arage Size                  | 3 Car Attached           |                       | Utility Room Le           |                 | 1                                  |
| tility Room Size            | 8.8 x 8                  |                       | Other Room 1              |                 | 1                                  |
| Other Room 1 Size           | 15.4 x 11.4 SunRm        |                       | Other Room 2              |                 |                                    |
| Other Room 2 Size           |                          |                       | Off Market Date           |                 |                                    |
| Associated Document Count   | 0                        |                       | Days On Marke             | 1               | 1                                  |

## FEATURES

STYLE Ranch EXTERIOR Stone Vinyl YARD Lake View Paved Street COOLING Central Air WATER County SEWER County CONSTRUCTION Frame APPLIANCES Dishwasher Garbage Disposal Hot Water Tank-Owned Microwave Range Hood Range Oven Refrigerator GARAGE TYPE Garage Attached EXTRAS Deck Patio FLOORS Ceramic Tile Vinyl 10/02/2013

| ROOF Framed on Site Shingle HEATING Forced Air |           | FIREPLACE                           | Wall To Wall Carpet<br>LAUNDRY<br>Main Floor<br>APPLE VALLEY SUBDIVISION |  |  |
|--|-----------|-------------------------------------|--|--|--|
|  |           | Gas Log Fireplace                   |  |  |  |
|  |           | In Living Room                      |  |  |  |
|  |           | BASEMENT                            |  |  |  |
| Natural Gas                                    |           | Finished                            | Green Valley   |  |  |
|  |           | Walkout                             | -  |  |  |
|  |           | DRIVEWAY                            |  |  |  |
|  |           | Concrete                            |  |  |  |
| SOLD STATUS                                    |           |                                     |  |  |  |
| Update Date                                    | 10/2/2013 | Status Date                         | 10/2/2013  |  |  |
| HotSheet Date                                  | 10/2/2013 | Input Date                          | 10/2/2013 1:17:00 PM   |  |  |
| Original Price                                 | \$225,000 | Financing Remarks                   |  |  |  |
| How Sold                                       |           | Contract Date                       |  |  |  |
| Closing Date                                   |           | Sold Price                          |  |  |  |
| Last Price Change Date                         | 10/2/2013 | Selling Agent 1                     |  |  |  |
| Colling Office 1                               |           | Seller Concessions Y/N<br>Financing |  |  |  |
| Selling Office 1<br>Seller Concessions         |           |                                     |  |  |  |

Impressive custom lake view home, year round view of Apple Valley Lake, features include 3 bedrooms and 2.5 baths, open floor plan that includes a large living room with gas log fireplace, sun room with gorgeous view, adjoining dining area and deluxe cabinet filled kitchen with major appliances and center island, main level laundry/mud room, amazing master bedroom suite with stunning master bath, finished walkout lower level with family room, 2nd & 3rd bedrooms and a full bath, ample amounts of storage space, attached 3 car garage with concrete driveway, natural gas heat and central air conditioning, beautiful paver patio space and low maintenance decking, an exceptional home with a gorgeous view! \$225,000

## **ADDITIONAL PICTURES**

































MLS # 20130973











10/02/2013





