### ALL FIELDS WITH EMAIL



MLS# 20160577 Class RESIDENTIAL Type Single Family Area Suburban Asking Price \$195,000

Address 18964 Bone Road

Address 2

City Mount Vernon

State OH 43050 Zip Status Active Sale/Rent For Sale IDX Include

**Bedrooms** 3 **Total Baths** 2 Bath Garage Capacity 2 Car Construction Frame Design Ranch









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**VOW Include** Yes **VOW Address** Yes **VOW Comment** Yes **VOW AVM** Yes **Agent Hit Count Client Hit Count** 10 46 1.7580 **Number of Acres** Auction Y/N No Sam Miller - Main: 740-397 samsells@sammiller.com Agent - Agent Name and Phone Agent - E-mail -7800 Listing Office 1 - Office Name Re/Max Stars Listing Office 1 - Phone Number Main: 740-392-7000 Listing Agent 2 - Agent Name and Phone Listing Agent 2 - E-mail Listing Office 2 - Phone Number Listing Office 2 - Office Name Listing Agent 3 - Agent Name and Phone Listing Agent 3 - E-mail Listing Office 3 - Office Name **Listing Office 3 - Phone Number School District Public School** Twin Oaks-MTV District Mount Vernon County In Knox County **Township** Pleasant Subdivision Comp-Variable Y/N Other No 59-02269.008 **Semi-Annual Taxes** 1339.64\* Parcel # **Listing Date** 6/18/2016 Lot# 12/31/2016 **Expiration Date** Lot Size/Acres 1.758 **Approx Year Built** 2014 Age 2 Approx Above Grade SqFt **Approx Total Living Space** 1,516 1516 Zoning Assessments 3.00\* **Heat Cost** Directions Parcel #1 Parcel #2 Parcel #3 Parcel #4 **Documents On File Living Room Level** 1 **Living Room Size** 28 x 21 **Dining Room Level** 1 **Dining Room Size** 28 x 21 Kitchen Level 1 Kitchen Size 28 x 21 Family Room Level **Family Room Size** Bathroom 1 Level 1 **Bathroom 1 Size** 8.8 x 5.2 **Bedroom 1 Level** 1 **Bedroom 1 Size** 14 x 13 **Bedroom 2 Level** 1 **Bedroom 2 Size** 12 x 10.8 **Bedroom 3 Level** 1 **Bedroom 3 Size** 12 x 10.4 **Bedroom 4 Level** Bathroom 1 Type Full **Bedroom 4 Size Bathroom 2 Level Bathroom 2 Size** 11.11 x 5.7 **Bathroom 2 Type** Full **Bathroom 3 Level Bathroom 3 Size** Bathroom 3 Type **Bathroom 4 Level Bathroom 4 Size Bathroom 4 Type** Garage Level 1 **Garage Size** 2 Car Attached **Utility Room Level** 1

13 x 7

Covered Patio

Covered Porch

8/30/2016

\$200,000

/1595433

No

10/21/2016

http://www.tourfactory.com

**Utility Room Size** 

Other Room 1 Size

Other Room 2 Size

Tax ID

**Status Date** 

**Original Price** 

Homestead Y/N

**Virtual Tour** 

**Associated Document Count** 

**Last Price Change Date** 

Other Room 1 Level

Other Room 2 Level

**Off Market Date** 

Search By Map

**HotSheet Date** 

Days On Market

City Corps. Limit

**Homestead \$ Amount** 

**Update Date** 

**Input Date** 

1

1

125

No

\$0.00

10/21/2016

10/21/2016

6/21/2016 1:17 PM

### **GENERAL**

CAUV Y/N	No	CAUV \$ Amount	\$0.00
Village	Other	Comp-BB	3
Comp-SB	0	Picture	25

### **FEATURES**

STYLE	ROOF	CONSTRUCTION	GARAGE TYPE
Ranch	Shingle	Frame	Garage Attached
EXTERIOR	HEATING	Framed on Site	EXTRAS
Stone	Forced Air	APPLIANCES	Covered Patio
Vinyl	Propane	Dishwasher	FLOORS
YARD	COOLING	Microwave	Ceramic Tile
Paved Street	Central Air	BASEMENT	Laminate
	WATER	Full	Wall To Wall Carpet
	Well	Unfinished	LAUNDRY
	SEWER	DRIVEWAY	Main Floor
	Septic	Limestone	

# **FINANCIAL**

**Financing Remarks** 

## **SOLD STATUS**

How Sold Closing Date Selling Agent 1 - Agent Name Seller Concessions Y/N

**Financing** 

Contract Date Sold Price

Selling Office 1 - Office Name

**Seller Concessions** 

# **REMARKS**

Impressive Schlabach constructed ranch home situated on 1.758 country acres, features include 3 bedrooms and 2 full baths, open great room floor plan that includes a living room, dining area and gorgeous Schrock of Walnut Creek kitchen, convenient main level laundry/mud room combination, master bedroom suite with private master bath, full basement that could be finished for additional living space, relaxing covered front porch and covered rear patio, low maintenance stone and vinyl sided exterior, attached 2 car garage, propane forced air heating and central air conditioning, a must see home. \$195,000.

# **AGENT TO AGENT REMARKS**

### **ADDITIONAL PICTURES**















































