#### **ALL FIELDS WITH EMAIL**



MLS# 20180372 Class RESIDENTIAL Type Single Family Suburban Area Asking Price \$175,000

Address 17899 Buena Vista

Drive

Address 2

City Fredericktown

State OH 43019 Zip Status Active Sale/Rent For Sale **IDX Include** 

Oversized 2 Car

9.8 x 8.7

4/26/2018

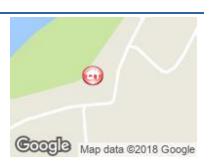
4/26/2018

\$175,000

http://www.tourfactory.com

Deck

**Bedrooms** 4 2 Bath **Full Baths** Half Bath n Garage Capacity 2 Car Construction Block Design Ranch









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**VOW Include** Yes **VOW Address** Yes **VOW Comment VOW AVM** Yes Yes **Client Hit Count Agent Hit Count** 0 0 **Number of Acres** 0.6303 Auction Y/N No Sam Miller - Main: 740-397 **Agent - Agent Name and Phone** Agent - E-mail -7800

Listing Office 1 - Office Name Re/Max Stars Listing Office 1 - Phone Number

**Listing Agent 2 - Agent Name and Phone** 

Listing Office 2 - Office Name

Listing Agent 3 - Agent Name and Phone

Listing Office 3 - Office Name

**School District** Fredericktown County In Knox County Subdivision Other **Semi-Annual Taxes** 589.66\* Lot # 21/22/23 **Expiration Date** 10/15/2018 **Approx Year Built** 1953 Approx Above Grade SqFt 1,810

Zoning **Heat Cost Documents On File** Living Room Size

12.10 x 10.10 **Dining Room Size** 14.5 x 14 Kitchen Size 12.6 x 12.3 **Family Room Size** 19.11 x 11.6 **Bathroom 1 Size** 7.10 x 7.1 **Bedroom 1 Size** 11.9 x 10 **Bedroom 2 Size** 11.7 x 10 **Bedroom 3 Size** 11.7 x 10.1 **Bedroom 4 Size** 11.8 x 10.1 **Bathroom 2 Level Bathroom 2 Type** Full

**Bathroom 3 Size Bathroom 4 Level Bathroom 4 Type** 

**Garage Size Utility Room Size** Other Room 1 Size

Other Room 2 Size **Associated Document Count** 

Tax ID **Status Date Last Price Change Date** 

**Original Price** 

**Virtual Tour** 

/1979859 Homestead Y/N Yes **CAUV Y/N** No

Listing Agent 2 - E-mail Listing Office 2 - Phone Number Listing Agent 3 - E-mail

Listing Office 3 - Phone Number **Public School** 

**Township** Comp-Variable Y/N Parcel # **Listing Date** Lot Size/Acres Age

**Approx Total Living Space Assessments Directions** 

**Living Room Level Dining Room Level** Kitchen Level Family Room Level Bathroom 1 Level **Bedroom 1 Level Bedroom 2 Level Bedroom 3 Level Bedroom 4 Level** Bathroom 1 Type **Bathroom 2 Size** 

**Bathroom 3 Level** Bathroom 3 Type **Bathroom 4 Size** 

Garage Level **Utility Room Level** Other Room 1 Level Other Room 2 Level **Off Market Date** Search By Map

**Update Date HotSheet Date Input Date** Days On Market City Corps. Limit

**Homestead \$ Amount CAUV \$ Amount** 

samsells@sammiller.com

Main: 740-392-7000

Fredericktown Berlin

No 3 Parcels 4/25/2018 .6303 65 1810 3.00\*

1

1

1

4/26/2018 4/26/2018 4/26/2018 4:43 PM

No

\$194.67 \$0.00

### **GENERAL**

Village	Other	Comp-BB	3
Comp-SB	0	Picture Count	25

#### **FEATURES**

STYLE	HEATING	APPLIANCES	GARAGE TYPE
Ranch	Forced Air	Dishwasher	Garage Attached
EXTERIOR	Heat Pump	Dryer	EXTRAS
Vinyl	Propane	Microwave	Deck
YARD	COOLING	Range Oven	FLOORS
Level	Heat Pump	Refrigerator	Laminate
Paved Street	WATER	Washer	Vinyl
Seasonal Lake View	Well	BASEMENT	Wall To Wall Carpet
ROOF	SEWER	Partial	Wood Floors

Shingle Septic DRIVEWAY LAUNDRY
CONSTRUCTION Concrete Main Floor
Block

# **FINANCIAL**

**Financing Remarks** 

### **SOLD STATUS**

How Sold Closing Date Selling Agent 1 - Agent Name

Seller Concessions Y/N

Financing

Contract Date Sold Price

Selling Office 1 - Office Name

**Seller Concessions** 

# **REMARKS**

Remarks Beautiful ranch home with a seasonal view of Knox Lake, spacious floor plan that features 4 bedrooms and 2 full baths, formal living room that is open to the dining area, gorgeous cabinet filled kitchen with solid surface countertops and includes the major appliances, convenient main level laundry, relaxing main level family room, attached and oversized 2 car garage with concrete driveway, rear deck with power awning, includes 3 parcels totaling .6303 of an acre, well maintained and priced to sell at \$175,000.

# **AGENT TO AGENT REMARKS**

Agent to Agent Remarks Agents: Please contact CSS for showings: 614-255-5588

### **ADDITIONAL PICTURES**















































