#### ALL FIELDS WITH EMAIL



MLS# 20200814 RESIDENTIAL Class Type Single Family Mt. Vernon Area Asking Price \$105,000

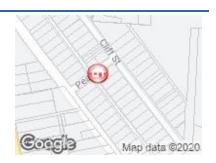
Address 103 Cliff Street

Address 2

City Mount Vernon

State OH 43050 Zip Status Active Sale/Rent For Sale IDX Include

**Bedrooms** 3 **Full Baths** 1 Bath Half Bath Garage Capacity 1 Car Construction Frame Design 2 Story









GENERAL			
VOW Include	Yes	VOW Address	Yes
VOW Comment	Yes	VOW AVM	Yes

**Agent Hit Count Client Hit Count** n **Number of Acres** 

Agent - Agent Name and Phone Sam Miller - Main: 740-397

Listing Office 1 - Office Name Re/Max Stars

Listing Agent 2 - Agent Name and Phone Scott A Craigo - 740-398-8905

Listing Office 2 - Office Name

**Listing Agent 3 - Agent Name and Phone** 

Listing Office 3 - Office Name

**School District** County Subdivision Other

**Semi-Annual Taxes** Lot# 0 **Expiration Date Approx Year Built** 

Approx Above Grade SqFt Zoning

**Heat Cost Documents On File Living Room Size** 

**Dining Room Size** Kitchen Size 12.11 x 9.4 **Family Room Size Bathroom 1 Size** 5 x 4.3

**Bedroom 1 Size Bedroom 2 Size Bedroom 3 Size** 12.8 x 8.9

**Bedroom 4 Size Bathroom 2 Level Bathroom 2 Type** 

**Bathroom 3 Size Bathroom 4 Level Bathroom 4 Type** 

**Garage Size Utility Room Size** Lower Level

Other Room 1 Size Other Room 2 Size

**Associated Document Count** 

Tax ID **Status Date** 11/17/2020 **Last Price Change Date** 11/17/2020 **Original Price** \$105,000

City Corps. Limit Yes **Homestead \$ Amount** \$0.00 **CAUV \$ Amount** \$0.00 Comp-BB

0.4890 -7800

Re/Max Stars

Mount Vernon In Knox County

582.91\* 5/15/2021 1910

1,380

20.1 x 11.9 14.9 x 9.6

12.2 x 12.1 13.3 x 9.3

Full

Garage Attached

3

Auction Y/N Agent - E-mail

Listing Office 1 - Phone Number Listing Agent 2 - E-mail Listing Office 2 - Phone Number

Listing Agent 3 - E-mail

Listing Office 3 - Phone Number **Public School** 

**Township** Comp-Variable Y/N Parcel #

**Listing Date** Lot Size/Acres Age

**Approx Total Living Space** 

Assessments **Directions Living Room Level** 

**Dining Room Level** Kitchen Level Family Room Level Bathroom 1 Level Bedroom 1 Level

**Bedroom 2 Level Bedroom 3 Level Bedroom 4 Level Bathroom 1 Type** 

**Bathroom 2 Size Bathroom 3 Level** Bathroom 3 Type **Bathroom 4 Size** 

Garage Level **Utility Room Level** Other Room 1 Level Other Room 2 Level **Off Market Date** 

Search By Map **Update Date HotSheet Date Input Date** 

Virtual Tour

Homestead Y/N **CAUV Y/N** Village Comp-SB

0 No

samsells@sammiller.com

Main: 740-392-7000 scottcraigo@sammiller.com

Main: 740-392-7000

Twin Oaks-MTV District

City No 3 Parcels 11/17/2020 .489 110

2

1

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Half  $8.9 \times 7.3$ 

> 11/17/2020 11/17/2020

11/17/2020 10:46 AM http://www.tourfactory.com

/2818888 No No

Mt. Vernon

#### **GENERAL**

Picture Count 23 **Showing Date** 

#### **FEATURES**

STYLE **HEATING** 2 Story Forced Air **EXTERIOR** Natural Gas Vinyl **COOLING YARD** Level

Window A/C Unit **WATER Paved Street** City ROOF **SEWER** Shingle City

CONSTRUCTION Frame **APPLIANCES** Dishwasher Range Oven Refrigerator **BASEMENT** Full

**DRIVEWAY** Gravel **GARAGE TYPE** Garage Attached **FLOORS** Laminate Wall To Wall Carpet **LAUNDRY** Basement

### **FINANCIAL**

**Financing Remarks** 

## **SOLD STATUS**

**How Sold Closing Date** Selling Agent 1 - Agent Name Seller Concessions Y/N

**Financing** 

**Contract Date Sold Price** 

Unfinished

Selling Office 1 - Office Name **Seller Concessions** 

### **REMARKS**

Remarks Fantastic and affordable 2 story home located in the South end of Mount Vernon, features include 3 bedrooms and 1.5 baths, nice sized living room and adjoining dining room, pretty cabinet filled kitchen that includes the major appliances, first floor powder room, full basement offers ample amounts of storage, enclosed breezeway leads to the attached garage, includes 3 parcels totaling .489 of an acre, well maintained and move in ready, priced to sell fast at \$105,000.

# **AGENT TO AGENT REMARKS**

**Showing Phone** 614-255-5588

**Agent to Agent Remarks** 

## **ADDITIONAL PICTURES**









































